Junior Professor Application Form

2025 campaign

**Résumé (maximum 2 pages – attach PDF file)**

1.1 – Personal information

|  |  |
| --- | --- |
| **Last name** |  |
| **First name** |  |
| **Nationality** |  |
| **Date of birth** |  |
| **Highest University/College degree** |  |
| **Contact email** |  |
| **Contact telephone number** |  |
| **Home address** |  |
| **Professional address** |  |

1.2 – Professional experiences

|  |  |  |
| --- | --- | --- |
| **Year** | **Position** | **Institution** |
| Most recent |  |  |
| … |  |  |
| Oldest |  |  |

1.3 – Scientific experience (maximum 10 lines)

|  |
| --- |
|  |

1.4 – Keywords (maximum 5)

|  |
| --- |
| Key word 1 :  Key word 2 :  Key word 3 :  Key word 4 :  Key word 5 : |

1.5 – Major events in scientific career

*List up to 5 highlights from your scientific career.*

|  |
| --- |
|  |

1.6 – Grants and otheracademic activities

*Grants, funding, role as a board member, consulting, expert, etc.*

|  |
| --- |
|  |

**1.7 – Outreach and popularising science**

*List the occasions/events that allowed you to disseminate your work to the general public.*

|  |
| --- |
|  |

**Research activites**

2.1 - Description of scientific background, including main results (maximum 1 page)

|  |
| --- |
|  |

2.2 – Scientific project for the junior professor chair (maximum 3 pages – attach PDF file)

2.2.1 Scientific context of the proposed work

2.2.2 Description of the scientific project

2.2.3 Scientific obstacles related to the project

2.2.4 Indicators for monitoring the progress of the project

2.2.5 Dissemination of research to the general public

**Teaching activities (maximum 2 pages – attach PDF file)**

3.1 – Teaching experience in higher education

3.2 - Pedagogical project related to the Chair of Junior Professor in the host institution (maximum 2 pages)

**Complete list of contracts and funding obtained in research activites (if applicable)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Source of funding (agency, community, company, ...)** | **Project name** | **Coordinator's name** | **Budget (€)** | **Your role in the project** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**List of major publications, books, patents, oral presentations, poster publications**

5.1 - Summary

|  |  |
| --- | --- |
| **Number of peer-reviewed articles** |  |
| **Number of other publications (proceedings, conference proceedings, book chapters, etc.)** |  |
| **Number of patents** |  |
| **Number of oral communications** |  |
| **Number of poster communications** |  |
| **Number of invited seminars** |  |

5.2 – Peer reviewed articles

1. Title of article, authors, Journal, Volume, pages, (year). Number of citations.
2. ……

5.3 – Other publications (proceedings, conferences proceedings, book chapters…)

1. Title of proceeding, authors, Journal, Volume, pages, (year). Number of citations.
2. ……

5.4 - Patents

*Fill in the table for each patent.*

|  |  |
| --- | --- |
| **Name** |  |
| **Inventor(s)** |  |
| **Patent number** |  |

5.5 – Oral communications

1. Title of the communication, name of the conference, conference acronym, date, city, country.
2. ……

5.6 – Poster communications

1. Title of the poster, name of the conference, conference acronym, date, city, country.
2. ……

5.7 – Invited seminars

1. Title of the seminar, inviting structure, person inviting to the seminar, date of the seminar, city, country
2. ……